



Date: October 16 2015  
Project # 14428 Nile-Cliffdell Fire Dept.

### **ADDENDUM #3**

The following information and clarification shall be incorporated and become part of the construction documents titled:

**New Building For:  
Nile-Cliffdell Fire Department  
Naches, WA**

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#### **SPECIFICATIONS**

**Item # Section**

1-A1 00 41 13 FORM OF PROPOSAL FOR COMBINED WORK

Replace: FORM OF PROPOSAL FOR COMBINED WORK, entire document.  
Alternate list has been updated. See attached for revised document.

#### **ATTACHMENTS**

1. Section 00 41 13 FORM OF PROPOSAL FOR COMBINED WORK
2. Plan Holder's List

Receipt of this Addendum must be acknowledged by the Contractor for their bid to be considered responsive.

A handwritten signature in blue ink, appearing to read 'Mark J. Neal'.

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Mark J. Neal, AIA

END OF ADDENDUM #3

SECTION 00 41 13

FORM OF PROPOSAL for COMBINED WORK

To: Yakima County Fire Protection District 14  
14550 State Route 410  
Naches, WA 98937  
509-837-3999

Having carefully examined the Bidding Requirements and Contract Documents entitled Nile-Cliffdell Fire Department, and dated June 6, 2015 for the Project to be constructed in Naches, Washington, for Yakima County Fire Protection District #14, as well as the premises and conditions affecting the Work, the undersigned proposes to furnish all labor and materials and perform all Work for the various parts of the construction in accordance with the above Documents for the consideration of the following amount(s):

COMBINED WORK BASE BID (not including Washington State Sales Tax)

\_\_\_\_\_ Dollars (\$ \_\_\_\_\_).

COST OF TRENCH EXCAVATION SAFETY \$ \_\_\_\_\_

(write out for clarity)

TRENCH EXCAVATION SAFETY

Pursuant to RCW Item 39.04.180 each bidder shall be required to submit as part of their bid, a cost line item for trench excavation safety as required for the project where depth of utility trenching exceeds (4) four feet in depth.  
Cost of trench excavation safety stated above has been incorporated into the base lump sum bids as represented and does not represent an allowance or limit the final cost to the Contractor. Costs in excess of the amount shown shall be the responsibility of the Contractor.

COMBINED WORK ALTERNATES

The undersigned agrees to perform the following items of work, as described in the Contract Documents and Schedule of Alternates, Section 01 23 00, for the following additions or deductions to the Base Bid:

Alternate Number and Description ADD / DEDUCT

#1 Resinous Flooring ADD \$(\_\_\_\_\_)

#2 Generator ADD \$(\_\_\_\_\_)

Name of Bidding Contractor \_\_\_\_\_

MJ Neal Associates, Architects PLLC

#3 Mezzanine Floor, Rails and Stairs  
ADD \$(\_\_\_\_\_)

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#4 LED Lighting  
ADD \$(\_\_\_\_\_)

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#5 Washer Extractor  
ADD \$(\_\_\_\_\_)

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#6 Appliances  
ADD \$(\_\_\_\_\_)

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#7 Radio Communications  
ADD \$(\_\_\_\_\_)

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#8 Computers / Printer / Overhead Projector  
ADD \$(\_\_\_\_\_)

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#9 Tables and Chairs for Community Meeting / Training Room  
ADD \$(\_\_\_\_\_)

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#10 Security Access Locking Device  
ADD \$(\_\_\_\_\_)

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#11 Air Compressor and Air Dryer  
ADD \$(\_\_\_\_\_)

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The undersigned also guarantees the above Alternate Bid Prices for (60) Sixty days from the date of Contract signing as being fair contract price for which he will execute a change order adding the various alternate parcels of work to the Contract.

UNIT PRICES

The undersigned further agrees that the following unit prices are proposed for additions and/or deductions required and approved during the course of the Work for the categories enumerated; and that these prices are complete, including all overhead, expenses and Contractor's profit subject to provisions of the Supplemental Conditions. Pursuant to General Conditions, SECTION 18, unit prices are subject to equitable adjustment.

Name of Bidding Contractor \_\_\_\_\_

<u>Item and Unit of Measure</u>	<u>Extra</u>	<u>Credit</u>
a) Excavation of earth, cobbles, miscellaneous rubble and debris, other than rock as defined in the contract Documents, (excluding excavation in areas of such restricted access that normal mechanized equipment cannot be used); including hauling and disposal off-site;	\$ _____/cy	\$ _____/cy
b) Rock Excavation (Trench)	\$ _____/cy	\$ _____/cy
c) Structural Compacted Fill (Provide, place and compact)	\$ _____/cy	\$ _____/cy
d) 3,000 psi Concrete (structural in Place, incl forms)	\$ _____/cy	\$ _____/cy
e) 3,500 psi Concrete slabs (structural in Place, incl forms and finishing)	\$ _____/cy	\$ _____/cy
f) Asphaltic Concrete Paving (including sterilant base and top courses)	\$ _____/sy	\$ _____/sy

The above unit prices apply only to approved changes in the Work, and not to any work stipulated in the Contract Documents as being within the Scope of Work for which the Base Bid and/or Alternate Bids are submitted. The Owner reserves the right to either accept the unit prices for approved changes in the Work, or reject the unit prices and establish prices in accordance with the Supplementary Conditions.

**EXTRA WORK**

The undersigned agrees that, should any extra work be ordered, the percentages as identified under the Supplemental Conditions, SECTION 18, Changes in Work, shall be added to material and labor costs to cover overhead and profit in accordance with said SECTION 18.

**SUBCONTRACTORS**

The undersigned agrees, if issued a "Notice of Intent to Award, to provide a subcontractors listing for work categories as set forth under Section 01 33 00, and as satisfactory to the Owner and further agrees that the said subcontractors may not be changed without written consent of the Owner:

Name of Bidding Contractor \_\_\_\_\_

STATUTORY SUBCONTRACTORS LISTING

Pursuant to RCW 39.30.060; each Bidder shall be required to submit as part of their bid, or within one hour after the Hour set for Receipt of Proposals and before the Hour set for the Opening of Proposals on the form titled "Statutory Subcontractors Listing" as contained with the "Form of Proposal", the names of the subcontractors with whom the bidder, if awarded the contract, will subcontract for performance of the work of heating, ventilation, air conditioning, and plumbing as described in chapter 18.106 RCW, and electrical as described in chapter 19.28 RCW, or to name itself for the work. The bidder shall not list more than one subcontractor for each category of work identified, unless subcontractors vary with bid alternates, in which case the bidder must indicate which subcontractor will be used for which alternate. Failure of the bidder to submit as part of the bid the names of such subcontractors or to name itself to perform such work or the naming of two or more subcontractors to perform the same work shall render the bidder's bid nonresponsive and, therefore, void. The requirement of this section to name the bidder's proposed heating, ventilation and air conditioning, plumbing, and electrical subcontractors applies only to proposed heating, ventilation and air conditioning, plumbing, and electrical subcontractors who will contract directly with the general contractor submitting the bid to the public entity.

OVERHEAD, PROFIT & SALES TAX

NONE of the above prices include Washington State Sales Tax.  
ALL of the prices quoted are to include overhead and profit.

CONTRACT AND REQUISITES

If the undersigned is notified of the acceptance of this bid within 60 calendar days after the time set for the opening of bids, he agrees to execute an Agreement for the above work, for compensation computed from the above sums of the Base Bid and selected Alternate Bids (if any), on AIA Form of Agreement A101-2007, as modified, and to furnish Performance and Payment Bonds, Certificates of Insurance and other Items, all as required by the Bid Documents and Instructions to Bidders.

BID GUARANTEE

The undersigned further agrees that the cashier's check or bid bond accompanying this proposal is left deposited with the Owner, and that its amount is the measure of damages which the Owner will sustain by the failure of the undersigned to (1) execute an Agreement for the Work in the form stipulated in the Bidding Documents, (2) furnish the required bonds, (3) furnish certificates of insurance and other required information in accordance with the Bid Documents; and that if the undersigned fails to execute said Agreement and deliver said bonds, certificates of insurance and other required information within 10 days after written "Notice of Intent to Award" has been issued, then the cashier's check shall become the property of the Owner, or the bid bond shall remain in full effect; but if this bid is not accepted within 60 days after the time set for opening bids, or if the undersigned delivers said bonds, certificates of insurance and other required information and executes said Agreement, then the cashier's check shall be returned to him or the bid bond shall become void.

TIME OF COMPLETION

The undersigned agrees that if awarded the Contract, the Work will be substantially completed within Three Hundred (300) calendar days of date of issuance of "Notice to Proceed", and fully completed not more than 30 calendar days after date of issuance of Substantial Completion. The undersigned further agrees to provisions for liquidated damages as stipulated in the Supplementary Conditions.

EQUAL EMPLOYMENT OPPORTUNITY

The Goal established Female Participation in each trade is 6.9% of the aggregate work force for this project. The Goal established Minority Participation in each trade is 7.2% of the aggregate work force for this project. The undersigned agrees to utilize this level of participation as set forth in 41 CFR part 60-4, and described in attachment "7-L" of the project manual.

Name of Bidding Contractor \_\_\_\_\_

ADDENDA

The undersigned hereby acknowledges receipt of the following Addenda, all costs, provisions and requirements of which Addenda have been incorporated in the foregoing proposal:

\_\_\_\_\_  
(number) (date)

\_\_\_\_\_  
(number) (date)

\_\_\_\_\_  
(number) (date)  
(If none received, enter "none")

INDEMNIFICATION

The Bidder hereby agrees to the indemnification requirements of paragraphs 11.8.1 -11.8.5 of the SUPPLEMENTARY CONDITIONS. Submission of a this Bid and entering into a Contract for this Work constitutes acknowledgment by the Contractor that said indemnification requirements are specifically and expressly a part of the Bid process and Contract negotiations, including Contractor waiver of immunity under Industrial Insurance, Title 51 RCW.

\_\_\_\_\_  
Legal Name of Bidding Firm

\_\_\_\_\_  
Form of Ownership State in which Incorporated

\_\_\_\_\_  
Address

\_\_\_\_\_  
City State Zip

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
Contractors Registration Number Federal Tax ID #

\_\_\_\_\_  
Executed by Name and Official Capacity with the Company  
The person or persons that sign represents they have the legal authority to bind the bidder to the contract.

\_\_\_\_\_  
Signature

END OF FORM OF PROPOSAL

Name of Bidding Contractor \_\_\_\_\_



# P L A N R E G I S T E R

Nile-Cliffdell Fire Department

Project #: 14428

Bid Date/Time: October 20, 2015, 2:00 PM

ADDENDA					RECIPIENT		DOCUMENTS					DEPOSIT OR CHARGE			
1	2	3	4	5	NAME, ADDRESS, EMAIL	PHONE FAX	DATE ISSUED	PDF or PRINT	SET #'S ISSUED	DATE RET.	NOTES	DATE RECD	AMOUNT	CHECK/ CASH	REFUND DATE
					<b>Owner</b>	<b>Yakima Co. Fire Protection Dist. #14</b>									
X	X				14550 WA State Route 410 Naches, WA 98937		9/28	PDF					N/A		
					<b>Architect</b>	<b>M J Neal Associates</b>	509-663-6455								
X	X				200 Palouse Suite 202 (98801) PO Box 1945 (98807) Wenatchee, WA	509-663-6423	9/28	PDF / PRINT	#1				N/A		
					<b>Structural Eng.</b>	<b>Structural Phil</b>	509-881-0824								
X	X				7675 Nahahum Canyon Rd. Cashmere, WA 98815 <a href="mailto:structuralphil@gmail.com">structuralphil@gmail.com</a>		9/28	PDF							
					<b>Mechanical Eng.</b>	<b>Rice Group, Inc.</b>	425-774-3829								
X	X				20201 Cedar Valley Road, Ste. 120 Lynnwood, WA 98036 <a href="mailto:rhinton@ricegroup.com">rhinton@ricegroup.com</a>		9/28	PDF							
					<b>Electrical Eng.</b>	<b>AWA Electrical Consultants</b>	425-775-1799								
X	X				19015 36th Ave. W, Ste. E Lynnwood, WA 98036 <a href="mailto:bruce@awaelec.com">bruce@awaelec.com</a>		9/28	PDF							
					<b>Civil Eng.</b>	<b>Munson Engineers</b>	509-663-0544								
X	X				610 N. Chelan Ave. Wenatchee, WA 98801 <a href="mailto:rculp@munsonengineers.com">rculp@munsonengineers.com</a>		9/28	PDF							
					<b>Plan Center</b>	<b>Wenatchee Plan Center</b>	509 662 6858 ext 110 509-663-8530								
X	X				34 North Chelan Avenue Wenatchee, WA 98801 <a href="mailto:plancenter@ridgelinegraphics.com">plancenter@ridgelinegraphics.com</a>		9/28	PDF							
					<b>Plan Center</b>	<b>Yakima Plan Center</b>	509-457-4271 509-457-0775								
X	X				1212 N. 16th Ave. Ste 2 Yakima, WA 98902 <a href="mailto:jacki@yakimaplancenter.com">jacki@yakimaplancenter.com</a>		9/28 10/2	PDF PRINT	#2				N/A		
					<b>Plan Center</b>	<b>Spokane Regional Plan Center</b>	509 328 9600 509 328 7279								
X	X				209 N Havana Street Spokane, WA 99202 <a href="mailto:projectinfo@plancenter.net">projectinfo@plancenter.net</a>		9/28	PDF							
					<b>Plan Center</b>	<b>Associated Builders &amp; Contractors</b>	509 534 0826								
X	X				12301 E. Mirabeau Pkwy, Ste 100 Spokane Valley, WA 99216 <a href="mailto:grodriguez@ipcabc.org">grodriguez@ipcabc.org</a>		9/28	PDF							
					<b>Plan Center</b>	<b>Tri-Cities Construction Council</b>	509 582 2424 509 582 6815								
X	X				20 E Kennewick Avenue Kennewick, WA 99366 <a href="mailto:bidinfo@tcplancenter.com">bidinfo@tcplancenter.com</a>		9/28	PDF							
					<b>Plan Center</b>	<b>Builders Exchange of WA</b>	425 258 1303 425 259 3832								
X	X				2607 Wetmore Avenue Everett, WA 98201 <a href="mailto:production@bxwa.com">production@bxwa.com</a>		9/28	PDF							
					<b>Plan Center</b>	<b>Office of Minority &amp; Women's Business Enterprise (OMWBE)</b>	360-753-9693								
X	X				406 Water Street SW Olympia, WA 98504 <a href="mailto:OmwbWebAdmin@omwbe.wa.gov">OmwbWebAdmin@omwbe.wa.gov</a>		9/28	PDF							

ADDENDA					RECIPIENT		DOCUMENTS					DEPOSIT OR CHARGE			
1	2	3	4	5	NAME, ADDRESS, EMAIL	PHONE FAX	DATE ISSUED	PDF or PRINT	SET #/\$ ISSUED	DATE RET.	NOTES	DATE RECD	AMOUNT	CHECK/ CASH	REFUND DATE
					<b>Plan Center</b>	<b>iSqFt + Bid Clerk</b>	800-364-2059 866-570-8187								
x	x				Attn: Michael Stubbs 4500 Lake Forest Drive Ste. 502 Cincinnati, OH 45242 <a href="mailto:mstubbs@isqft.com">mstubbs@isqft.com</a>		9/29	PDF							
					<b>General</b>	<b>Garner &amp; Garner Construction LLC</b>	509-961-7723								
x	x				Attn: Donna Garner PO Box 87 Selah, WA 98942 <a href="mailto:donna.garner@aol.com">donna.garner@aol.com</a>		9/30	PDF							
					<b>General</b>	<b>TW Clark Construction</b>	509-927-0800 509-927-2600								
					1117 N. Evergreen Rd. #1 Spokane, WA 99216 Attn: Shannon <a href="mailto:shannon@twclark.com">shannon@twclark.com</a>		10/5	PRINT	#3	10/12		10/5	\$300.00	Check	
					<b>General</b>	<b>Apollo, Inc.</b>	509-987-1507 509-585-3686								
x	x				1133 West Columbia Drive Kennewick, WA 99336 Attn: Pete Firth <a href="mailto:pfirth@apollo-gc.com">pfirth@apollo-gc.com</a>		10/5	PDF							
					<b>General</b>	<b>Kearby Wetch Construction, LLC</b>	509-424-4283 509-424-4280								
x	x				Attn: Don Kearby 207 W. Yakima Ave. Yakima, WA 98902 <a href="mailto:don@kearbywetch.com">don@kearbywetch.com</a>		10/6	PDF							
					<b>General</b>										
					<b>General</b>										
					<b>General</b>										
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					<b>General</b>										

## SUBCONTRACTORS

ADDENDA					RECIPIENT		DOCUMENTS					DEPOSIT OR CHARGE			
1	2	3	4	5	NAME, ADDRESS, EMAIL	PHONE FAX	DATE ISSUED	PDF or PRINT	SET #'S ISSUED	DATE RET.	NOTES	DATE RECD	AMOUNT	CHECK/ CASH	REFUND DATE
					<i>Sub Contractor</i>										
					<i>Sub Contractor</i>										
					<i>Sub Contractor</i>										
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