



**ADDENDUM NO. 1
TO
CONTRACT DRAWINGS AND SPECIFICATIONS
FOR THE
MT. SPOKANE PARK DRIVE PUMP STATION
PROJECT NO. 224C**

DATE OF ISSUE: 09/26/2018

TO: PROSPECTIVE BIDDERS AND OTHER INTERESTED PARTIES

Prospective bidders are hereby notified that the bidding documents of said Contract have been amended as hereinafter set forth:

Ref	Page or Drawing	Local and Description of Change
SECTION I – GENERAL DOCUMENTS		
	P – Proposal	DELETE “Section 01 – Section P in its entirety and INSERT: “PROPOSAL”
	S – Subcontractor List	REPLACE submittal address at page bottom with “Spokane County Environmental Services, 1026 Broadway Avenue, Spokane, WA 99260”
SECTION II - SPECIFICATIONS		
	01 11 00	REPLACE Item 1.B.1.g with “Provide one (1) additional pump as specified in Section 43 25 13 and one (1) additional Reduced Voltage Solid State Starter – Low Voltage as specified in Section 26 29 13.” DELETE Items 1.5.B.2.b. and 1.5.B.2.c.
SECTION III - APPENDICES		
	Appendix 7 - PROPOSAL	DELETE Appendix 7 – PROPOSAL in its entirety and INSERT: “PROPOSAL”
MISCELLANEOUS		
	09/25/2018	Pre-Bid Meeting Sign-in Sheet
	09/25/2018	Pre-Bid Meeting Notes

ATTACHED TO THIS ADDENDUM:

- PROPOSAL
- APPENDIX 7 PROPOSAL
- PRE-BID MEETING SIGN-IN SHEET
- PRE-BID MEETING NOTES

ALL ITEMS IN CONFLICT WITH THE ADDENDA ARE HEREBY DELETED.

THIS ADDENDUM IS MADE PART OF THE CONTRACT DOCUMENTS AND SHALL BE NOTED ON THE BID FORM.



THOMAS J. HELGESON, P.E.
Project Manager
HDR Engineering
1401 E. Trent Avenue, Suite 101
Spokane, WA 99202-2902

Bid No: P10946
Project: Mt. Spokane Park Drive Pump Station Project No. 224C

PROPOSAL

To: Board of County Commissioners
County Courthouse
1116 West Broadway Avenue
Spokane, Washington 99260

1. Pursuant to your Invitation to Bid inviting Proposals for the construction described in the Contract Documents, of which this Proposal is a part, the undersigned Bidder hereby certifies and represents that it has carefully examined the site and has thoroughly reviewed and understands the Contract Documents including the following:

<u>Addenda No.</u>	<u>Date</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

2. The undersigned Bidder, having made such examinations and reached such understandings:
 - a. Encloses the required Proposal Guaranty in the amount of five percent (5%) of the total amount of this Proposal, and
 - b. Accepts the obligations of a Bidder incurred by submitting this Proposal, and
 - c. Agrees to the rights reserved to the Owner, including, but not limited to, rights set forth in the Request for Proposal and Instructions to Bidders, and
 - d. Fully understands that the estimated quantities shown in the Proposal are for comparison of bids only and that payment will be made based upon actual quantities in the completed construction, and
 - e. Proposes to furnish the Performance and Payment Bond, all required Insurance Certificates or Insurance Policies, Affidavit of Wages Paid, Construction Schedule and to execute the Contract as set forth in the Contract Documents.
 - f. Warrants that the Proposal submitted is in accordance with the following Provisions as marked:

(1) The equipment offered, if any, is in accordance with the requirements of the Contract Documents, notwithstanding any variation between descriptive material furnished and the requirements of the Contract Documents []

(2) The equipment offered, if any, deviates from the requirements of the Contract Documents as itemized on the attachment entitled "Deviations" []

(If the Bidder fails to check one of the foregoing Provisions, the Proposal will be considered on the basis of Provision (1) and the Bidder agrees to contract in accordance with that Provision.)

3. The following statements of experience, personnel, equipment and general qualifications of the Bidder are submitted as a part of the Proposal and the Bidder represents and guarantees the truthfulness and accuracy thereof:

a. Our organization has been in business continuously from _____ (Year).

b. Our organization has had experience in construction comparable to that required under the proposed contract as a prime contractor for _____ years, or as a subcontractor for _____ years.

c. Following is a partial list of the construction contracts our organization has completed which are similar in character and in magnitude to that required for the proposed contract:

<u>Year</u>	<u>Owner</u>	<u>Location</u>	<u>Contract Amount</u>

d. SUBCONTRACTORS FOR HVAC, PLUMBING AND ELECTRICAL: For projects that are estimated to cost \$1,000,000 or more, the bidder will submit as part of the bid, or within one hour after the published bid submittal time, the names of the subcontractors with whom the bidder, if awarded the contract, will subcontract for performance of the work of heating, ventilation and air conditioning, plumbing as described in Chapter 18.106 RCW, and electrical as described in Chapter 19.28 RCW, and trenchless undercrossing or to name itself for the work. The bidder shall not list more than one subcontractor for each category of work identified, unless subcontractors vary with bid alternates, in which case the bidder must indicate which subcontractor will be used for which alternate. **FAILURE OF THE BIDDER TO SUBMIT AS PART OF THE BID THE NAMES OF SUCH SUBCONTRACTORS OR TO NAME ITSELF TO PERFORM SUCH WORK OR THE NAMING OF TWO OR MORE SUBCONTRACTORS TO PERFORM THE SAME WORK SHALL RENDER THE BIDDER'S BID NON-RESPONSIVE AND, THEREFORE, VOID.** The requirement of this section to name the bidder's proposed heating, ventilation and air conditioning, plumbing, trenchless undercrossing, and electrical subcontractors applies only to proposed heating, ventilation and air conditioning, plumbing and electrical subcontractors who will contract directly with the general contractor submitting the bid

to the County. A Subcontractor List form is provided on page S-1.

If the subcontractor list is required, but was not submitted with the bid, it must be delivered to the Spokane County Environmental Services Department, 1026 W Broadway Avenue, Spokane Washington, no later than 12 noon the same day of the published bid submittal date and time (one hour after the closing time of 11:00 A.M.).

At any time the bidder, who is awarded a contract, agrees to submit a complete subcontractor list in the detail requested within 24 hours of request by the County.

e. A list of supervisory personnel currently employed by the Bidder and available for work on the project (Project Construction Manager, principal foreman, superintendents and engineers) is as follows:

<u>Name</u>	<u>Title</u>	<u>Years of Experience</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

f. Attached is a detailed resume of the qualifications, previous employers and experience of the project Construction Manager proposed to be assigned to the project: See Attachment _____.

g. The names and residence addresses of the members of the Board of Directors of the bidding corporation, or the names and residences of all persons and parties interested in this Proposal as partners of a firm or as individuals, are as follows: (Use additional sheets if necessary.)

<u>Name</u>	<u>Residence Address</u>
_____	_____
_____	_____
_____	_____
_____	_____

h. The following is a listing of all projects we have undertaken in the last five years that have resulted in arbitration or litigation between our company and the Owner (use additional sheets as necessary). **If there have been no projects resulting in arbitration or litigation in the last five years, then write "NONE" in the table below.**

<u>Name of Client And Project</u>	<u>Original Contract Amount</u>	<u>Total Claims Arbitrated or Litigated</u>	<u>Amount of Settlement of Claim</u>

i. Reference is hereby made to the following bank or banks as to the financial responsibility of the Bidder:

<u>Name of Bank</u>	<u>Address</u>

4. a. The undersigned further propose(s) to complete all the work identified herein within the time limits stated in the Contract.

b. The undersigned hereby propose(s) to furnish all materials, equipment, supplies, utilities, tools and labor for the work as indicated on the Plans and Drawings and provided for in the Specifications for construction of this Project at the prices shown in the following Bid Schedules herein.

BID SCHEDULE
Mt. Spokane Park Drive Pump Station Project No. 224C

Bidder will complete the Work in accordance with the Contract Documents for the following price(s):

ITEM NO.	DESCRIPTION	EST'D QTY	UNIT	TOTAL AMOUNT
N1.	Provide trench excavation safety systems to meet the requirements of Chapter 49.17 and 39.04.180 RCW, in accordance with WAC 296-155-650, while performing work under Bid Item N2.	1	LS	
N2.	Includes all materials, equipment, supplies, utilities, tools, and labor for the work as indicated on the Plans and Drawings and provided for in the Specifications for construction of the Mt. Spokane Park Drive Pump Station No. 224C.	1	LS	
SUBTOTAL				\$
8.8% WA SALES TAX				\$
TOTAL				\$

The undersigned hereby agrees to pay for labor not less than the prevailing rates of wages or less than the hourly minimum rates of wages set forth in the Special Provisions for this project.

Bidder understands that it may not withdraw bid after the hour set for the bid opening thereof, unless award is delayed for a period exceeding 60 days.

Bidder understands and agrees that Spokane County reserves the right to reject any or all bids, portion or parts thereof and to waive all minor irregularities in bidding. Bidder understands that the qualifications of bidders will be considered in evaluating bids and awarding contract.

In addition to the foregoing certifications and assurances I certify that to the best of my knowledge and belief the information contained in this tender is accurate and complete; and, that I have the legal authority to commit this firm to a contractual agreement. I realize the final funding for this Project is based upon annual budget amounts approved by the Spokane County Board of County Commissioners.

FIRM: _____

BY: _____

TITLE: _____

(Notary for Contractor's Signature)

STATE OF _____)
County of _____) ss

I certify that I know or have satisfactory evidence that _____ (name of person) is the person who appeared before me, and said person acknowledged that he/she signed this instrument, on oath stated that he/she was authorized to execute the instrument and acknowledged it as the type of authority, as listed above, of the Contractor to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

DATED this _____ day of _____, 20_____.

NOTARY PUBLIC IN AND FOR THE
STATE OF _____
Residing at _____
My commission expires: _____
Printed Name: _____

Bid No: P10946

Project: Mt. Spokane Park Drive Pump Station Project No. 224C

PROPOSAL

To: Board of County Commissioners
County Courthouse
1116 West Broadway Avenue
Spokane, Washington 99260

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 - d. Fully understands that the estimated quantities shown in the Proposal are for comparison of bids only and that payment will be made based upon actual quantities in the completed construction, and
 - e. Proposes to furnish the Performance and Payment Bond, all required Insurance Certificates or Insurance Policies, Affidavit of Wages Paid, Construction Schedule and to execute the Contract as set forth in the Contract Documents.
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<u>Name</u>	<u>Title</u>	<u>Years of Experience</u>

f. Attached is a detailed resume of the qualifications, previous employers and experience of the project Construction Manager proposed to be assigned to the project: See Attachment _____.

g. The names and residence addresses of the members of the Board of Directors of the bidding corporation, or the names and residences of all persons and parties interested in this Proposal as partners of a firm or as individuals, are as follows: (Use additional sheets if necessary.)

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<i>SUBTOTAL</i>				\$
<i>8.8% WA SALES TAX</i>				\$
<i>TOTAL</i>				\$

The undersigned hereby agrees to pay for labor not less than the prevailing rates of wages or less than the hourly minimum rates of wages set forth in the Special Provisions for this project.

Bidder understands that it may not withdraw bid after the hour set for the bid opening thereof, unless award is delayed for a period exceeding 60 days.

Bidder understands and agrees that Spokane County reserves the right to reject any or all bids, portion or parts thereof and to waive all minor irregularities in bidding. Bidder understands that the qualifications of bidders will be considered in evaluating bids and awarding contract.

In addition to the foregoing certifications and assurances I certify that to the best of my knowledge and belief the information contained in this tender is accurate and complete; and, that I have the legal authority to commit this firm to a contractual agreement. I realize the final funding for this Project is based upon annual budget amounts approved by the Spokane County Board of County Commissioners.

FIRM: _____

BY: _____

TITLE: _____

(Notary for Contractor's Signature)

STATE OF _____)
County of _____) ss

I certify that I know or have satisfactory evidence that _____ (*name of person*) is the person who appeared before me, and said person acknowledged that he/she signed this instrument, on oath stated that he/she was authorized to execute the instrument and acknowledged it as the type of authority, as listed above, of the Contractor to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

DATED this ____ day of _____, 20____.

NOTARY PUBLIC IN AND FOR THE
STATE OF _____
Residing at _____
My commission expires: _____
Printed Name: _____

Meeting Attendance

Project: Mt. Spokane Park Drive Pump Station

Subject: Pre-Bid Meeting

Date: Tuesday, September 25, 2018

Location: Spokane County Public Works Building, Conference Room 4A, 4th Floor

Attendee	Organization	Phone #	Email Address
Tom Helgeson	HDR	509.546.2045	thomas.helgeson@hdrinc.com
Gene Repp	Spokane County	509.477.7488	grepp@spokanecounty.org
Kristen Armstrong	Spokane County	509.477.7412	kmarmstrong@spokanecounty.org
Jodi Safarik	Spokane County	509.477.7541	jsafarik@spokanecounty.org
Kristine Chase	Spokane County	509.477.7283	kchase@spokanecounty.org
Louis Graft	Spokane Co.	4777729	lgraft@spokanecounty.org
Joe Chavez	Winkle	951-6532	JChavez@Winkle.com
Eric Halme	Halme Construction	725-4200	Eric@HalmeConstruction.com
Lars Hendrickson	DM Excavating	919-7659	Lars@dmexcavating.net
Korie Palmer	Clearwater Construction	360-6414	Korie@clearwaterconstruction.us
Damen Hess	Boelter City Electric	498-7713	Damen@BoelterCityElectric.com
Ron Isbelle	TML Const. LLC	360-3611	Ron@TMLConst.com

**PRE-BID CONFERENCE AGENDA
MT. SPOKANE PARK DRIVE PUMP STATION
BID NO. P10946**

PLACE: Spokane County Public Works Building
1026 W. Broadway Ave. Room 4A
Spokane, WA 99260

DATE: September 25, 2018
TIME: 2:00 PM (Local)

The highlighted text is based on the author's notes and recollections. If significant changes are required, please comment on or before September 27th at noon PDT.

1. Introductions (See attached sign-in sheet for attendees)

- Project Team
- Contractors

2. Bid Opening Date and Time (Spokane County Public Works Bldg. Room 2B)

- October 3, 2018 @ 11:00 AM (Local Time)

3. Construction Range Dollars: \$750,000 to \$1.0M

4. Bidding Requirements

- Appendix 7 – Documents for Bid Submittal (Instructions to Bidders Paragraph 13)
 - o Contractor's Administrative Information
 - o Bid Deposit - (Instructions to Bidders Paragraph 7)
 - o Bid Form (Proposal) - (Instructions to Bidders Paragraph 12)
 - o Subcontractor List (Instructions to Bidders Paragraph 11)
- Modification and Withdrawal of Bids (Instructions to Bidders Paragraph 15)
- Opening and Consideration of Bids (Instructions to Bidders Paragraph 16)

5. Funding

- Public Funds
- Prevailing Minimum Wage Rates published by Washington State Dept of Labor and Industries (Appendix 3)

6. Basis of Award (Instructions to Bidders Paragraph 17)

- Bid Schedule on Page 5 of Proposal
- Lowest, responsive, and responsible bid – Includes Sales Tax.

7. Summary of Work

- General
 - o Invitation to Bid – Nature of the Project
 - o Specification Section 01 11 00 Paragraph 1.2 A.
 - o Work Sequence (Specification Section 01 11 00 Paragraph 1.4) –

8. Interpretations and Addenda

- No addenda issued as of this date (Instructions to Bidders Paragraph 6)
- Addendum #1 will be these notes, sign-in sheet and minor corrections to specifications.

9. Bidding Documents

- County intends to process its side of the paperwork as quickly as possible to facilitate rapid mobilization by selected Contractor.

OVER

- Planned Notice to Award date is October 9, 2018.
- Contract Milestones (Construction Agreement Paragraph 7.2)
 - o Milestone 1 – February 11, 2019 – All administrative, materials and equipment submittals submitted for at least initial review.
 - o Substantial Completion – On or before November 15, 2019
 - o Final Completion – On or before December 20, 2019
- Liquidated Damages (Construction Agreement Paragraph 7.3)
 - o \$500.00 per calendar day for failure to meet Milestones and Substantial Completion
 - o \$500.00 per calendar day for failure to meet Final Completion
- Contract Security
 - o Instructions to Bidders Paragraph 18
- Retainage
 - o Instructions to Bidders Paragraph 22
- Schedule of Values (Specification Section 01 29 73)
- Construction Progress Schedule (Specification Section 01 32 16)
- Historical and Archaeological Finds (Appendix 4)
- Submittal Process (Specification Section 01 33 00)
- Testing (Specification Section 01 45 33)

10. Underground Utilities

- Avista Power 509.495.4582
- Avista Gas 509.495.8083
- Century Link 509.835.4605
- Comcast 509.755.4715
- Whitworth Water 509.466.7511

11. Easements and Permits

- Spokane County
 - o WSDOT Driveway Access
 - o Spokane County Building Permit
 - o Spokane County Grading Permit
 - o
- Contractor
 - o Road Obstruction Permit (Supplementary Conditions SC-7.08) -
- Sewer Construction & Permit Agreements (Appendix 2)
 - o Brickyard Mt Spokane Property

12. Questions & Answers

- Any issues with water connection? Is this the Contractor's responsibility to connect?
 - o (NOTE: Differs from meeting discussion) Potable water is not being connected to the pump station as part of this project. Project will install a 1-inch stubbed line for future service as shown on Sheet C-01.
- Any issues with contamination due to earlier use of site for industrial purposes?
 - o County has performed a Phase 1 assessment of the property and there are no indications of contamination. Site activities extend back into the 19th century, so the possibility of undiscovered issues does exist.
- Is there a dumping location for excess soils?

- o Not at this time. The potential exists that soils could be stockpiled on adjacent property owner's site or at a nearby County parcel, but Contractor should assume removal and placement at a site of their own choosing.
- Will CAD files be made available for bidders?
 - o No, CAD files will not be released for bidding.
- Is the site accessible for Contractor site visit?
 - o Yes, please coordinate with owner, Mr. Lloyd Torgerson at 509.979.3476.
- Is access to Railroad ROW required?
 - o Per the notes on Sheet E-02, electric service will require access to a pullbox. Contractor to coordinate with AVISTA.
- For the wetwell excavation, is groundwater expected?
 - o Not expected, but damp soil encountered at lenses – refer to Geotechnical Data Report (Appendix 8) when preparing bid.
- Who is responsible for survey?
 - o Contractor is responsible for project surveying.