



DEPARTMENT OF
ENGINEERING SERVICES
808 W. SPOKANE FALLS BLVD.
SPOKANE, WA 99201-3343
509.625.6700

ADDENDUM NO. 1

December 16, 2020

Project Number 2020061

TO: **All Plan Holders**

RE: Well Electric Pump #4 Replacement

This is to be considered as Addendum No.1 to the above project.

1. Clarification

1-07.9(3) Apprentices

The requirements of this section are not applicable for bids less than \$600,000. For bids which exceed \$600,000, the requirements of this section are applicable.

For bids which exceed \$600,000, see also Appendix A which includes a “public works apprentice program FAQs” document which covers, among other things, information pertaining to a “good faith effort”. Item #2 on p. 3 mentions projects which include “a disproportionately high ratio of material costs to labor hours...”

2. Specifications

9-30.2(1) Fittings

To the City GSP for section 9-30.2(1) (August 1, 2008), add the following sentence:

“Hardware for flanged fittings on this project shall be carbon steel grade 5.”

2-02.3 Construction Requirements (Removal of Structures and Obstructions)

To the first item in the table in this section, add the following:

The pump and piping to be removed were originally installed and painted in the 1920s and likely have been painted one or more times since then. It is likely that at least one of those paint coats contained lead-based paint. The contractor shall remove and dispose of said pump and piping in accordance with the applicable regulations.

3. Drawings

D-1

The detail at the bottom of drawing D-1 calls out an 18" x 20" PE x FL long radius el. We have confirmed that this fitting is manufactured by Star (jeffp@starpipelineproducts.com) and US Pipe (ashields@uspipe.com). It is likely this fitting is manufactured by others as well.

All parties submitting bids on this project MUST acknowledge receipt of this addendum. ATTACH THE ACKNOWLEDGEMENT SHEET FROM THIS ADDENDUM TO YOUR BID PROPOSAL.

There are three pages in this frontal document with no attachments. Should you have any questions regarding this addendum, or if you did not receive the listed number of pages, please contact me at (509) 625-6700.

Sincerely,

A handwritten signature in blue ink, appearing to read "Dan Buller", with a stylized flourish at the end.

Dan Buller, P.E.
Principal Engineer – Design

DB/bk

Project Number 2020061
Well Electric Pump #4 Replacement

****ATTACH THIS SHEET TO YOUR BID PROPOSAL****

DEPARTMENT OF ENGINEERING SERVICES
CITY OF SPOKANE
2ND FLOOR CITY HALL
808 W SPOKANE FALLS BLVD
SPOKANE WA 99201-3343

Gentlemen:

I hereby acknowledge receipt of Addendum No. 1 in connection with the above project.

(Name)

(Address)