# WA - PROJECT BID REQUEST

October 10, 2018

Ohno Construction invites your firm to submit a bid for the following project:

**Chambers Bay Cross Country Greens**

**City of Tacoma**

PROJECT DESCRIPTION:

The Chambers Bay Cross Country Greens is located at 9850 64th St W University Place, WA 98466. The scope of work includes the grading, drainage, seeding, and irrigation. This is a **prevailing wage** project. Subcontractors and suppliers who are **W/MBE** certified are encouraged to submit a bid. Engineers Estimate for the base bid is $650-800k.

## BID DUE DATE & TIME: Friday October 19 @ 12:00 Noon

Proposals may be emailed to estimating@ohnoconstruction.com or faxed to 206-324-8063. *Quotes are required at least 2 hours prior to bid time. Proposals received after the Bid Due Date and Time will NOT be considered.*

BID DOCUMENTS:

Bid documents are available for download from our website[: www.ohnoconstruction.com.](http://www.ohnoconstruction.com/) To access these documents:

1. Click on: Estimating from the navigation bar near top of home page
2. Click on: Washington and Other Northwest under Current Projects Bidding near left of page
3. Enter Email: **waprojects@ohnocc.com**
4. Enter Password: **landscape**

Bid documents are provided for your reference only. Ohno makes its best attempt to provide subcontractors with the most complete and current project information for bidding purposes. However, Ohno is not responsible for the accuracy of the supplied bid documents. All takeoff quantities provided by Ohno are for your convenience only. Subcontractors and suppliers are responsible for obtaining all of the information necessary to provide a responsible and accurate quote. Please contact the Estimating Department for any questions.

STANDARD REQUIREMENTS:

By submitting a proposal, the bidder acknowledges and agrees to all of the following terms: Proposer has carefully examined ALL the bidding documents/addenda and that, from his/her own investigation, they have satisfied themselves as to the nature and location of the work. Ohno’s listing of a subcontractor is not an acceptance of any or all of that subcontractor’s conditions, qualifications, exclusions, or exceptions included in the subcontractor’s bid proposal. Ohno is relying on the price submitted in the subcontractor’s proposal as an allinclusive price for its trade scope found in the plans and specifications regardless of qualifying language in the proposal. Inconsistent bid terms and conditions shall be void. Break outs of any portion of work is permitted as long as specifically and conspicuously called out on proposal. Any and all bids may be rejected at the sole discretion of Ohno Construction. If selected, proposer is prepared to sign a subcontract with Ohno per Ohno’s standard subcontract agreement. A copy of Ohno’s standard subcontract agreement is available at its office locations or upon written request. Ohno Construction reserves the right to request that performance and payment bonds assuring subcontractor’s obligations to Ohno in the amount of 100 percent of the bid to Ohno. Ohno will reimburse the bond premium at actual cost not to exceed 2 percent. The surety must be a Washington admitted surety. Insurance must name Ohno, the project Owner and any other parties so designated as additionally insured and be in the types and amounts required by the specifications. Please contact our office if you need assistance.

BID RESPONSE:

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9416 MLK Jr. Way S., Seattle, WA 98118 • OHNOCC254BS • [P] 206-325-1529, [F] 206-324-8063

# WA - PROJECT BID REQUEST

September 28, 2018

Please return your Bid Response to the Estimating Department by email at estimating@ohnoconstruction.com or by fax to 206-324-8063. Ohno Construction Company is an equal opportunity employer and encourages minority, women, veteran, small, and disadvantaged businesses to submit proposals.



**IF NO, WHY:**



|  |  |  |
| --- | --- | --- |
|  | **NO** |  |

**Our firm will be providing a bid for this project:**  **YES**

|  |  |
| --- | --- |
| CONTACT: | PHONE: |
| COMPANY: | WA LICENSE #: |
| SCOPE COVERED: | EMAIL/FAX: |

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